



Development Authority of Burke County
Regular Monthly Meeting

March 22, 2016

10:00 AM

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| I. Call to Order | W.H. Harper, Jr. |
| II. Approval of Minutes | |
| III. Financial Report | Merv Waldrop |
| IV. Staff Reports / Updates
Hood | Jessica |
| a. Activity Report | |
| b. Masters Week Events Update | |
| c. Rotary Club Dues | |

NEXT MEETING

April 26, 2016

Adjourn